

## SCHOOL BOARD AGENDA

**DECEMBER 13, 2023** 

## SCHOOL BOARD BUSINESS MEETING & PUBLIC HEARING WEDNESDAY, DECEMBER 13, 2023

CLOSED EXECUTIVE SESSION 4:00 PM | BUSINESS MEETING: 7:00 PM | PUBLIC HEARING

SCHOOL ADMINISTRATION BUILDING | 800 E. CITY HALL AVENUE | 12<sup>TH</sup> FLOOR

ATTEND MEETINGS IN PERSON. GOVERNANCE TRAINING IS NOT LIVE STREAMED. SCHOOL BOARD WORK SESSIONS/BUSINESS MEETINGS CAN BE VIEWED LIVE STREAM:

https://norfolkpublicschools.swagit.com/live/

|                               | TOPIC  | RESPONSIBLE      | TIME    | RPT | РРТ |
|-------------------------------|--|------------------|---------|-----|-----|
| 1. CA                         | LL TO ORDER  |                  | 4:00 PM |     |     |
| 1.01                          | Call to Order  | Martin           |         |     |     |
| 1.02                          | Roll Call  | Martin/Tanner    |         |     |     |
| 2. во                         | ARD DEVELOPMENT  |                  |         |     |     |
| 2.01                          | School Board Goals – Monitoring Reports (2023 Fall PALS Data Report) | Board            |         |     |     |
| 2.02                          | Motion to go into Executive Closed Session (vote required)           | Board            |         |     |     |
| 3. CLC                        | OSED EXECUTIVE SESSION   |                  |         |     |     |
| 3.01                          | Legal Matters  | Board            |         |     |     |
| 3.02                          | Personnel Matters  | Billups          |         |     |     |
| 3.03                          | Student Support Services Matters                                     | Hamlin           |         |     |     |
| 3.04                          | Resolution Certifying an Executive Closed Session (vote required)    | Board            |         |     |     |
| 4. RECONVENE BUSINESS MEETING |  |                  | 7:00 PM |     |     |
| 4.01                          | Call to Order  | Martin           |         |     |     |
| 4.02                          | Roll Call  | Tanner           |         |     |     |
| 4.03                          | Pledge of Allegiance   | Sadr             |         |     |     |
| 4.04                          | Adoption of the SB Business Meeting Agenda (vote required)           | Board            |         |     |     |
| 4.05                          | Student Musical Performance  | Granby HS Chorus |         |     |     |
| 4.06                          | Superintendent's Report  | Byrdsong         |         |     |     |
| 4.07                          | Citizens' Comments   | Martin           |         |     |     |
| 4.08                          | Approval of Consent Agenda (vote required)                           | Board            |         |     |     |
| 5. CON                        | SENT AGENDA  |                  |         |     |     |



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|         | ТОРІС   | RESPONSIBLE | TIME     | RPT | РРТ |
|---------|---|-------------|----------|-----|-----|
| 5.01    | Bills & Payroll Reports                                     | Board       | 5        |     |     |
| 5.02    | Use of Facilities Report                                    | Board       |          |     |     |
| 5.03    | Personnel Report  | Board       |          |     |     |
| 5.04    | Student Support Services Report                             | Board       |          |     |     |
| 5.05    | Approval of Minutes (Nov. 8 & Nov. 29, 2023)                | Board       |          |     |     |
| 5.06    | School Resource Officer (SRO) Program                       | Board       |          |     |     |
| 6.0 DIS | CUSSION/DECISION AGENDA                                     |             |          |     |     |
| 6.01    | Monthly Financial Report (vote required)                    | Spivey      | 15 mins. |     |     |
| 6.02    | NPS Academic Calendar SY25 and SY26 (vote required)         | Board       |          |     |     |
|         | BLIC HEARING ON THE FY24-25 SCHOOL BOARD                    |             |          |     |     |
| OPERA   | TING BUDGET   |             |          |     |     |
| 7.01    | Public Hearing on the FY24-25 School Board Operating Budget | Spivey      | 15 mins. |     |     |
| 8.0 AD. | JOURNMENT   |             | 9:00 PM  |     |     |
|         |   |             |          |     |     |